**VILLAGE OF FIRTH**311 Nemaha, P.O. Box 38  
Firth, NE 68372-0127  
Phone 402.791.5544 - Fax 402.791.5544  
[www.firth.nebraska.gov](http://www.firth.nebraska.gov)

**2015 DECK PERMIT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Application is *not* approved until deck permit number is issued and paid for. Do *not* begin construction until then.

Property Owner(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Legal: Block \_\_\_\_\_ Lot \_\_\_\_\_ Addition \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone # (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of work to be done: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Estimated Construction Cost $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application Requirement Items**

 Completed Application Form  Site Plan  Deck Floor/Footing Plan  Beam/Post Diagram

 Permit Fee $40.00  Footing Inspection Fee $40.00  Final Inspection Fee $40.00  Extra ($40 each) \_\_\_\_\_\_\_

Total Permit Cost $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Payment Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Receipt Number #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Site Plan should include:
   1. North arrow and scale
   2. Address
   3. Property lines
   4. Name of road(s)
   5. Location of proposed deck with written distances from the deck to the property line, edge of road, City sidewalk, and the house
   6. An outline of all structures and driveways located on the lot and lot(s) adjacent to the location of the proposed deck
   7. Location of any existing or proposed changes in grade, including any existing or proposed retaining walls and fill to level a sloping yard
2. Design:
   1. Deck material such as: wood, vinyl, plastic or other
   2. Height of deck on all sides
   3. Open or closed spacing between rails
   4. Height in inches from ground to base of deck
   5. Footing Plan

**The Undersigned herby certifies** that they have read and examined this application and know the same to be true and correct. All provisions of law and ordinances governing this type of work will be complied with whether specified or not. The granting of a permit does not presume to give authority to violate or cancel the provision of any other state or local law regulating construction or the performance of construction.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plan Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permit Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_